

**SOUTH LINCOLN RURAL WATER SYSTEM**

PLEASE PRINT

**WATER USER INFORMATION**

Water User's Last Name										First Name											
Address																					
City										State					Zip Code						
Home Ph #																					
Cell Ph #																					
Work Ph #																					
Email Address																					

THE ABOVE NAME IS THE: OWNER \_\_\_\_\_ TENANT \_\_\_\_\_ OTHER \_\_\_\_\_

IF THE ABOVE NAME IS OTHER THAN THE OWNER, PLEASE FILL OUT THE FOLLOWING:

Owner's Last Name										First Name									
Address																			
City										State					Zip Code				
Phone #																			

LOCATION ADDRESS (if different than above)

Township name hookup will be located in:

Section No.					Quarter section (Circle one)				
					NW NE SW SE				

Township Number

T	N	R	W
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If this is a "pasture hookup", check here \_\_\_\_\_  
 If it is for a future home, check here \_\_\_\_\_  
 Describe your location from nearest town and landmark: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**INDICATED USAGE**

Indicate HOW and WHEN you will use the water by marking the proper spaces.

	Household	Livestock	Explanation Below
I will use water all year long			
I do not plan to use water all year. (Indicate the no. of months and season)			
I plan NO USAGE			

**ESTIMATED DOMESTIC AND LIVESTOCK NUMBERS.**

	PRESENT NUMBERS	FORESEEABLE FUTURE NUMBERS
HOUSEHOLD (NO. OF PEOPLE)		
FEEDER AND BEEF CATTLE		
HOGS AND SHEEP		
DAIRY CATTLE		
POULTRY		
HORSES		

Signed: **X** \_\_\_\_\_ Dated: **X** \_\_\_\_\_